



## AHCA Community Board Meeting MINUTES

March 1, 2022 @ 7:30 PM

Christian Temple Chapel Classroom

AcademyHeightsMD.org

**Called to Order** at 7:33pm with President Joe Shinault presiding.

**Board members in attendance:** Joe Shinault, Meg Dandy, Cathy Guenterberg, Adrienne Vedeloff, Mary Cummings, Doug Kampe, Chris Waterman

**Members absent:** Linda Barnes, Chris Burke, Joanna Rutkowski, Stephen Smith, Christie Kearney, Nikki Green, Reagan Williams, Rita Hall,

**Minutes** from February 1, 2022 approved.

**Community Outreach** – Officer Boone – Q&A meeting next week with the Captain Mitchell regarding the increase in violent crimes (3/8 Tuesday night 7p-8p at Arbutus town hall). Reviewed increased violent incidents.

**Treasurer's Report** – Truist Bank checking balance is \$8,691.07. T. Rowe Price - \$20,261.38.

### **Architectural Committee** –

Applications: 2 submissions. 1- Deck/porch – approved 2-Rear deck lattice – withdrew application

Violations: 5 violations – sent out recent communications (front of home, trim around doors, pediments,

**Communication** – Newsletter went out. Facebook at 551 members.

**Welcome Committee**– Welcome baskets continue to be delivered. Two signs went up today for houses for sale

**Environmental Committee** – there is property behind the Ridgeway nursing home on Edmonson composing of 6 acres of land that the county is designating as a park. Please fill out the survey regarding what you would like the park to look like (shared via email and facebook).

**Dues** – started collecting dues – 59 folks (13%) have paid so far.

### **Old Business**

**Crosswalks** – Doug continues to correspond with the county and is asking community involvement after communicating since 2018. Awaiting new maps for redistricting to know who the new representative is to

communicate with. Goal is to get crosswalks for pedestrian safety to traverse across the busy Edmonson Street. Will work on ways to reach out and create more attention by county representatives to put this as a priority with new strategic planning is commencing.

### **New Business**

**Church Parking** – wanted to address parking on sports fields behind the church and churches insurance company recommended to remove the vehicles due to liability. The church sent out notices and have since had 100% compliance in not parking on the property.

County cleared out the brush in the back alley of Lambeth in the area.

**Dumpster Day** – John O’Farrell is looking into this (looking a Saturday in June, possibly June 5th). Next County bulk item pickup is July 22.

**Food Trucks** – food trucks have been reaching out to Joe and Joe is putting a calendar together for next year. It will run April thru November. If anyone has suggestions on trucks, let Joe know as there are a few days still open.

**Stratford Tree** – tree appears to be dead and had a limb fall on a vehicle and totaled it. Letters have been sent.

### **Open Forum:**

- Looking for volunteers to manage community flower gardens
- Farmers market every Wednesday and starting tomorrow 3/2
- Clarification made on what certifies a property of a rental and that rentals are regulated by the county.

**Next meeting is on TUESDAY, April 5, 2022 @ 7:30pm at the Christian Temple Fellowship Hall or Virtual via Zoom. To be announced.**

**Adjourned at 20:30. Recorded by Meg Dandy.**